



"MEET THE BUILDERS NIGHT"

MARCH 10, 2010

JUMPING BROOK COUNTRY CLUB, NEPTUNE

Associate Members — Don't miss this opportunity to meet our Builder members one-on-one, their purchasing agents, sales & marketing directors and other decision makers on their team in an informal atmosphere.

6:00 PM - 8:30 PM

"Meet the Builders"

We have received commitments from the following builders

- Pittenger Builders
- Pr1ma Corporation
- Robertson Douglas Group
- Pulte Homes
- Palatial Homes
- K. Hovnanian
- Paramount Homes
- LMB Holdings
- Severino Homes
- Community Investment Strategies
- Eastern Shore Homes
- Matzel Development
- Ryan Homes
- Walters Homes
- Danitom Development

BHB Insurance Services
C&L Sweeper Service
D.W. Smith Associates
FWH Associates
Ferguson Enterprises
Palatial Homes
ProBuild
Pulte Homes

**THANK YOU TO OUR LEGAL ACTION SPONSOR:
GIORDANO HALLERAN & CIESLA**

A NAME BADGE WILL BE PREPARED FOR EACH REGISTRANT IF YOU REGISTER AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

RESERVATION FORM ON REVERSE SIDE ...



MARCH 10, 2010 JUMPING BROOK CC

Meet the Builders starting at 6:00 pm
Cocktail Party with Pasta Stations, Carving Stations,
passed Hors d'Oeuvres
6:00—7:00 Open Bar
7:00—9:00 Cash Bar

"MEET THE BUILDERS NIGHT"

PAYMENT POLICY

All reservations must be paid in advance of the meeting.

There will be no billing

Payments will not be accepted at the door.

Company: _____ Contact: _____

Phone: _____ Fax: _____ Email: _____

The following individuals will attend (*you must provide a name for each individual attending*)

Name(s): _____

Total # of reservations: _____ at \$60 each

Enclosed is my check in the amount of \$ _____

Make check payable to: **SBACNJ**,
190 Oberlin Avenue North
Lakewood, NJ 08701 Phone: (732) 364-2828 Fax: (732) 905-2577

Please charge my: _____ Visa _____ Mastercard _____ Amex _____ In the Amount of \$ _____

Number: _____ Exp. Date: _____

Name: _____ Signature: _____

Billing Address: _____

CANCELLATION POLICY

If you need to cancel your reservation, you **MUST** call the Association by
MARCH 3rd or you will be charged for the meeting. **NO SHOWS WILL BE BILLED.**